

2024

THE BOOK OF
ROMANS
THE POWER OF THE GOSPEL

written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁶ for our justification.

Therefore, since we have been justified by faith,²⁷ we have peace with God through our Lord Jesus Christ, through whom we have obtained access into the grace in which we stand, and we boast in the hope of the glory of God. For our sufferings are producing perseverance in us, and so the character of hope, and our hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.²⁸ For when we were still at the right time Christ died for the ungodly.²⁹ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—³⁰ but God shows his love for us in that while we were still sinners, Christ died for us.³¹ Since, therefore, we have now been justified by his blood, much more shall we be saved from the wrath of God.³² For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are justified by his blood, we shall be saved from wrath through him.³³

Christ abounded for many.³⁴ And the free gift is not like the result of that man's sin. For the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.³⁵ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.³⁶ Herein lies the difference between our trespass and the gift of God: the one brought condemnation, the other brought justification and life for all men. Where sin increased, grace has abounded all the more.³⁷ For when sin increased, grace increased all the more, so that, as sin reigned through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God
6 What shall we say then? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might live in the newness of life.

order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin.⁷ For one who has been set free from sin, is free indeed.⁸ Now if we have died with Christ, we believe that we will also live with him.⁹ We know that if the old man, who was crucified with Christ, will never die, no longer has dominion over us. For the death he died he died to sin, so that the life he lives he lives to God. Therefore, if you have died with Christ, you must consider yourselves as alive to God in Christ Jesus.¹⁰ Let not sin therefore reign in your mortal body, to make you obey its passions. Do not present your members as slaves to sin for unrighteousness, but present yourselves to God as those who have been brought alive to the dead, and your members as slaves to righteousness leading to holiness. For when you were slaves to sin, you did not know that you would be slaves to God. But now that you have been set free from sin, and become slaves to God, you will have no dominion over you, since you are under law but under grace.

Slaves to Righteousness
15 What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that you yourselves are slaves to whom you obey? When you were slaves of sin, you did not know that you would be slaves to God, which leads to death, but now that you have become obedient to God, which leads to righteousness, you will be slaves to God, that you who were slaves to sin might have become obedient to God, the standard of teaching to which you have been committed, and, having become slaves to God, you will have become slaves of righteousness leading to holiness.¹⁶ I am speaking in human terms because of your natural limitations. For you were presented your members as slaves to sin, and to lawlessness leading to death, so now present your members as slaves to righteousness, so that you will have the fruit of holiness, and the wages of eternal life.

AUTHOR – APOSTLE PAUL

SAINTS IN ROME

PAUL HAD NEVER MET THEM

CHURCH LOCATED IN ROME

CONGREGATION MIXED BOTH

ETHNICALLY AND CULTURALLY

**TO THOSE
IN ROME**

ROMANS 1:1-7

**“...TO BRING ABOUT THE OBEDIENCE
OF FAITH...”**

OBEDIENCE WITHOUT HYPOCRISY

OBEDIENCE BY FAITH

OBEDIENCE FUELED BY ENDURANCE

OBEDIENCE ENABLED BY DYING TO SIN

OBEDIENCE ENGAGED IN BATTLE

OBEDIENCE LED BY THE SPIRIT

OBEDIENCE IN NAME OF THE LORD

OBEDIENCE THROUGH TRANSFORMATION

OBEDIENCE WITH SUBMISSION

OBEDIENCE WITH UNITY

**SETTING
SOME
IMPORTANT
GOALS**

ROMANS 1:5

ROMANS 16:26

ROMANS 7:4

ROMANS 1:14 – OBLIGATION

ROMANS 1:15 – EAGERNESS

ROMANS 1:16 – NOT ASHAMED

ROMANS 1:17 – LIVING BY FAITH

**JOYFULLY
OWNING
OUR FAITH**

ROMANS

1:14-17

**“FOR THE WRATH OF GOD IS REVEALED
FROM HEAVEN AGAINST ALL
UNGOODNESS AND UNRIGHTEOUSNESS OF
MEN...” (ROM. 1:18)**

**“AND SUCH WERE SOME OF YOU. BUT
YOU WERE WASHED, YOU WERE
SANCTIFIED, YOU WERE JUSTIFIED IN THE
NAME OF THE LORD JESUS CHRIST AND
BY THE SPIRIT OF OUR GOD.” (1 COR. 6:11)**

**WHAT
WE'RE UP
AGAINST**

ROMANS

1:18-32

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written for his sake alone,²⁴ but for ours also. It will be counted to us²⁵ who believe in²⁶ him who raised from the dead Jesus our Lord,²⁵ who was delivered up for our trespasses and raised²⁶ for our justification.

Therefore, since we have been justified by faith,²⁷ we have peace with God through our Lord Jesus Christ, through whom we have obtained access into this grace in which we stand, and we boast in the hope of the glory of God. For our sufferings are producing perseverance in us, and so the perseverance that we are exercising endures through the testing of our character, and produces a genuine hope, and so we do not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.²⁸ For we were justified at the right time²⁹ Christ died for the ungodly.³⁰ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—³¹ but God shows his love for us in that³² while we were still sinners, Christ died for us.³³ Since, therefore,³⁴ we have now been justified by his blood, much more shall we be saved from the wrath of God.³⁵ For if while we were enemies³⁶ we were reconciled to God through the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

Christ abounded for³⁷ many.³⁸ And the free gift is not like the result of that man's sin. For³⁹ the judgment following the trespass brought condemnation, but the free gift following many trespasses brought justification.⁴⁰ For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.⁴¹ Herein, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience the many were made sinners, so by the obedience of the one man many will be made righteous.⁴² Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, so that, as sin reigned through righteousness leading to eternal life through Jesus Christ our Lord.

Dead to Sin, Alive to God
6 What shall we say then? Are we to continue in sin that grace may abound?² By no means! How can³ we who died to sin still live in it?⁴ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?⁵ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too should live in newness of life.⁶ For we are united with him in his death, so that we may be united with him in his resurrection, as he was raised from the dead by the glory of the Father.⁷ We know that our old self was crucified with him in order that we should no longer be enslaved to sin. For we know that when we were united with Christ Jesus we were crucified with him in

order that the body of sin might be put to nothing, so that we would no longer be enslaved to sin.⁸ For one who has been set free⁹ from sin, is no longer under the law.¹⁰ Now we who were united with Christ Jesus, died to sin, so that we might live no longer to sin, but to God. For we must consider ourselves dead to sin, but alive to God in Christ Jesus.¹¹ Let not¹² sin therefore reign in your mortal body, to make you obey its passions. Present your members as slaves to righteousness, not to sin, for unrighteousness, but present yourselves to God as those who have been made alive to life, and your members as instruments for righteousness. For sin will have no dominion over you, since you are not under law but under grace.

Slaves to Righteousness
12 What then? Are we to sin because we are not under law but under grace? By no means! Do you not know that you yourselves² are slaves to anyone at all? Of course you are slaves of the one whom you obey, whether you are slaves of sin, which leads to death, or of obedience, which leads to righteousness. You have become slaves to God, that you who were once slaves of sin might have become obedient to the standard of teaching to which you were committed,³ and, having become slaves of God, you have become slaves of righteousness.⁴ I am speaking in human terms, your natural limitations. For you were presented your members as slaves to lawlessness leading to death, so now present your members as slaves to righteousness, so that you will obtain eternal life.